**Research Experiences for Undergraduates (REU)**

**([NSF 22-601](https://www.nsf.gov/pubs/2022/nsf22601/nsf22601.pdf))**

**DUE DATES:**

**MU SPA – [TBD]** (5:00pm CT)

**NSF (via Research.gov) –** **[TBD]** (5:00pm CT)

**Overview of Required Documents for Full Proposal**

1. Cover Sheet (completed via Research.gov)
2. Project Summary (1 pg.)
	1. Overview
		1. New REU Site, or renewal of previously funded REU Site (provide previous NSF Award Number)?
		2. Project title (as shown on Cover Sheet): "REU Site: ..."
		3. Principal Investigator:
		4. Submitting organization:
		5. Other organizations involved in the project's operation:
		6. Location(s) (universities, national labs, field stations, etc.) at which the proposed undergraduate research will occur:
		7. Main field(s) and sub-field(s) of the research:
		8. No. of undergraduate participants per year:
		9. Summer REU Site, or academic year REU Site?
		10. No. of weeks per year that the students will participate:
		11. Does the project include an international component or an RET component?
		12. Name, phone number, and e-mail address of point of contact for student applicants:
		13. Web address (URL) for information about the REU Site (if known):
	2. Intellectual Merit
	3. Broader Impacts
3. Project Description (15 pgs.)
	1. Overview
	2. Nature of Student Activities
	3. The Research Environment
	4. Student Recruitment and Selection
	5. Student and Mentor Professional Development
	6. Project Evaluation and Reporting
	7. Results from Prior NSF Support (if applicable)
4. References Cited (no page limit)
5. Budget
6. Budget Justification (5 pgs.)
7. Facilities, Equipment, and Other Resources (no page limit)
8. Investigator/Senior Personnel Documents
	1. Biographical Sketch (limited to 12) (3 pgs. each) (must be completed via SciENcv)
	2. Current & Pending Support (must be completed via SciENcv)
	3. Collaborators & Other Affiliations
9. Supplementary Documentation
	1. Letters of Collaboration (up to 10)
	2. Data Management Plan (2 pgs.)
	3. Postdoctoral Mentoring Plan (if applicable) (2 pgs.)
	4. External Evaluator Biographical Sketch (if applicable)

**Timeline**

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| **Completed** | **Deadline** | **Responsible Person** | **Task** |
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|[ ]  **\*SPA deadline\*** |  | **Submit to SPA for review** |
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